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# CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806  
[www.contracosta.edu/asu](http://www.contracosta.edu/asu)

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## STUDENT SENATE | REGULAR MEETING AGENDA | APRIL 11, 2024

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

**Zoom Information**

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

**Agenda Materials**

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

### Associated Students Union Goals

- ★ Goal #1- Connecting to different leadership opportunities
  - ★ Goal#2- Specify between sister colleges student government
    - Also, our own student leadership teams
  - ★ Goal #3- Policy- making and advocacy
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## 1. ORDER OF BUSINESS

A. Call to Order:

B. Roll Call | 5 Minutes

### Voting Members

<b>President</b> Sudinma Thapa	<b>Parliamentarian</b> <i>vacant</i>
<b>Executive Vice President (Interim)</b> Sheyla Gutierrez Rojas	<b>Director of Public Relations</b> Sara Sugimoto
<b>Vice President of Club Affairs</b> <i>vacant</i>	<b>Director of Shared Governance</b> <i>vacant</i>
<b>Secretary (Interim)</b> Irma Huizar	<b>Director of External Affairs</b> <i>vacant</i>
<b>Treasurer (Interim)</b> Erick Arias	<b>Activity Coordinator</b> <i>vacant</i>
<b>Senator(s)</b>	
Alejandra Simen Reynaldo Trevino	Frankie Concha Emily Au Ode Kunthar

### Non-Voting Members

**Advisor:** Angela Loera

**Petitioning Senator(s):**

**Note-Taker:** Irma Huizar

**Public:**

## 2. APPROVAL | 5 Minutes

The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **April 11, 2024**.

A. Minutes (*March 28, 2024*)

## 3. PUBLIC COMMENT | 10 Minutes

California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.

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## 4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

- A. Promote to Senator: Ma'Leah Ward

## 5. NEW BUSINESS | 35 Minutes

- A. [Library Laptop Sleeves Presentation Discussion](#) (Erica Watson) | 10 Minutes  
**TABLED**
- B. [Facilities Master Plan 1st Read](#) | 20 Minutes
- C. Guided Pathways Update and Equity Statement Review (Kenyetta Tribble) | 15 Minutes
- D. SSCCC Reflection Discussion | 10 Minutes
- E. Program Review Meta Analysis + Accreditation Midterm Report (Mayra Padilla) | 20 Minutes
- F. Eligible Student Trustee Candidates 2024-2025 Governing Board Discussion/ Action | 10 Minutes

## 6. OLD BUSINESS | 20 Minutes

- A. STAC Student Stipend Discussion (S. Thapa) | 5 Minutes
- B. ASU Elections Spring 2024 Discussion/ Updates | 5 Minutes
- C. ASU Events (Discussion/ Action) | 10 Minutes
  - a. Big ASU Event Discussion/ Action (E. Arias)

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**D. Sustainability Activities Updates (A. Simen) | 5 Minutes**

## 7. INTERNAL COMMITTEE REPORTS | 5 Minutes

## 8. EXTERNAL COMMITTEE REPORTS | 5 Minutes

## 9. BUDGET APPROVAL | 10 Minutes

- A. Snacks for SSCCC GA 2024 - Reimburse Angela Loera \$110.42
- B. Library Laptop Sleeves- \$300 **TABLED**

## 10. BOARD REPORTS | 5 Minutes

- A. President
- B. Executive Vice President
- C. Treasurer
- D. Secretary
- E. Dir. of Public Relations
- F. Senator(s)
- G. Advisor

## 11. FUTURE AGENDA ITEMS | 2 Minutes

*ASUCCC will consider any requests for future agenda items.*

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**12. ADJOURNMENT**

Next Meeting..... April 18, 2024